School Year 2022-23 Santa Ynez Valley Charter School Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. This institution is an equal opportunity provider.

California *Education Code* Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 – STUDENT INFORMATION

Children in Foster Care and children who meet the definition of Homeless, Migrant, or Runaway are eligible for free meals.

| Print the name of EACH STUDENT (First, Middle Initial, Last) | | | Enter school name and grade level | | | | | | Enter student's birthdate | | | | Check the applicable box if the student is foster , homeless , migrant , or runaway . | | | |
|--|-------------|----------------|--------------------------------------|-------|---------------|------------------------|------------|---------------------|----------------------------------|---|-----------------|--|---|-------------------------|---|--|
| EXAMPLE: Joseph P Adams | | | Lincoln Elementar | | | | 1 | st | 12-15-2010 | | Foster | Homeless | Migrant | Runaway | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORK | (s, or FD | PIR | | | | | | | | | | | | | ULT SIGNATURE | |
| Do ANY household members (child or adult) currently particip | bate in Cal | Fresh, Ca | IWORKs or I | DPIR? | If NO, skip S | TEP 2 a | and contir | ue to S | STEP 3 | | | Certification: I ce | | | | |
| If YES, check the applicable program box, enter one case Select Program Type: | | | | | | Enter Case Number | | | | | | | | | ted. I understand | |
| number, skip STEP 3, and continue to STEP 4. | | | | | | PIR | | | | | | that this informa | | | | |
| STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'YES' in STEP 2) | | | | | | | | | | | | federal funds, ar | | | rify (check) the e false informatior | |
| A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inco | | | | | | | To | al Stud | dent Ir | icome | How Often | my children may | | | | |
| deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period i | | | | | iod in the "H | low | Ś | | | | | under applicable | | | • | |
| Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not receive income. For | | | | | | | | oach | Signature of ac | lult completing | this applicatio | n: | | | | |
| household member, report the TOTAL GROSS income (before | | | | | | | | | | | | | | | | |
| income from any sources, write "0". If you enter "0" or leave | | | | | | | | | | | _ | Print Name: | | | | |
| Enter the appropriate pay period in the "How Often" box: V | V = Weekl | y, 2W = E | | | | | - | | | | | | | | | |
| Print the name of ALL OTHER Household Members (First and Last) | rom Wor | k How Often | | | | all Other Income Often | | Date: Phone Number: | | | | | | | | |
| | | | Often | | d Support/Al | | Often | AI | | | Onten | | | | | |
| \$ | | | | Ş | | _ | | Ş | | | | Mailing Addres | s: | | | |
| \$ | | | | \$ | | | | \$ | | | | | | | | |
| \$ | | | | \$ | | | | \$ | | | | City: | | State: | Zip: | |
| s | | | | Ś | | | | Ś | | | | | | | | |
| C. Total Household Members D. Enter the last four digits of Social Security number (S | | | | | | | <u> </u> | * | <u> </u> | Check | the box if | E-mail: | | | | |
| (Children and Adults) | | - | | | • • | | | | | NO SSI | | | | | | |
| DO NOT COMPL | ETE. SCH | | SE ONLY | | | | | | Г | | | | | | | |
| How Often? Uweekly Bi-Weekly Twice a Month Monthly Yearly | | | | | al Househol | ousehold Income | | | | | | EN'S ETHNIC AN | | | ale state i m iste | |
| Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 | | | | | | | | 1 | | | | for information ab | | | | |
| Total Household Size Eligibility Status: Free Reduced-price Paid (Denied) Cate | | | | | Categorical | gorical | | | | information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for | | | | | | |
| | | | | | Error Prone | | | | | free or re | duced-price n | | | | | |
| Determining Official's Signature: | | | | | | Date: | | | | Ethnicity (check one): | | | | | | |
| | | | | | | Bute. | | | | Hispanic or Latino | | | | | | |
| Confirming Official's Signature: | | | | | Date: | Date: | | | | Race (check one or more): | | | | | | |
| Verifying Official's Signature: | | | | | Date: | | | | | | | r Alaskan Native ⁻ other Pacific Islan | | Black or Black or White | African American | |